

## **SAFD#2 AGENDA for June 17, 2026**

6:00pm Call meeting to Order

### **Adjustment of Agenda**

### **Minutes of May 20, 2026**

### **Treasurer's Report**

Budget

### **Warrants**

### **Old Business -**

Phase 2 Updates

Report on Town question from last meeting concerning Class 4 road

EPA inventory

Interlocal agreement

### **Superintendent Report**

### **Visitor Input**

### **Adjourn**