

## **SAFD#2 AGENDA for April 15, 2026**

6:00pm Call meeting to Order

**Adjustment of Agenda**

**Minutes of March 18, 2025**

**Treasurer's Report**

**Warrants**

**Old Business -**

Phase 2 Updates

Interlocal Agreement

**Set date for working meeting on connections for Phase 2**

**Superintendent Report**

**Visitor Input**

**Adjourn**