

SOUTH ALBURGH FIRE DISTRICT #2

Meeting

September 17, 2025

6:30 Municipal Office

Call to Order 6:30

Members Present

Public Present

Adjustment of Agenda

Approval of August 20, 2025 minutes

Treasurer's Report

Warrants for Payment

Old Business -

Phase 2 update Alton / John

Water Meter read request Mud Point

New Business-

Visitor Input

Building Agenda for next meeting

Adjourn